







# CLUB COMPETITION SUPPLEMENTARY REGULATIONS V2 (22 January 2024)

#### **IMPORTANT NOTE**

These Supplementary Regulations can only be used for Club Karting Competition at an Affiliated Karting Club in strict accordance with the requirements of all Federal and State Government Public Health Orders and Directions.

**PERMIT NUMBER: KVRER4709** 

#### 1. STANDARD REQUIREMENTS

| 1. MEETING TITLE:                                 | MEETING TITLE: September Club day |  |   |  |  |
|---|-----------------------------------|--|---|--|--|
| Start: Sa   |                                   | turday, 14 September 2024  |   |  |  |
| 2. DATE:  | End: Saturd                       | End: Saturday, 14 September 2024   |   |  |  |
| 2 0004145471014                                   | The Meetin                        | The Meeting will be held under the International Sporting Code of the FIA, the |   |  |  |
| 3. ORGANISATION:                                  | National Co                       | mpetition Ru   | lles of Karting Australia and any applicable State Regulations. |  |  |
| 4. MEETING STATUS:                                | CLUB COM                          | MPETITION  |   |  |  |
| 5. ORGANISER: (This will normally be the          | Club or a Pro                     | moter)   |   |  |  |
| <b>5.1.</b> Portland & District Kart Club         |                                   |  |   |  |  |
| <b>5.2.</b> Yarraman Park – 134 Madei             | ra Pkt Rd Port                    | tland Vic  |   |  |  |
| <b>5.3.</b> Tel: 0419538002                       |                                   | Email:   | Daniel@agcontractors.com.au                                     |  |  |
| 6. ORGANISING COMMITTEE                           |                                   |  |   |  |  |
| Include the names of at least 2 people who        | make up                           | Erin Rethus  |   |  |  |
| the Organising Committee. Note: They must         | st not be                         | Adam Holt  |   |  |  |
| Stewards of the Meeting.                          |                                   | Daniel Reth  |   |  |  |
| 7. ESSENTIAL OFFICIALS (Ref: General Ru           | les Chapter 7                     | Rule 4 – "Ess  | ential Officials")  |  |  |
| Stewards of The Meeting                           |                                   | Brad Anderson (Chief Steward) Adrian Jones                                     |   |  |  |
| Note: Chief Steward Must be Level 3 or Higher     |                                   | brad Anderson (Chief Steward) Adrian Jones                                     |   |  |  |
| Clerk of the Course                               |                                   | Paul Parker  |   |  |  |
| <b>Note:</b> Up to 35 Entries, the Clerk Of The C |                                   |  | <u> </u>  |  |  |
| More than 35 Entries*, the Clerk o                |                                   |  | 3 or Higher.  |  |  |
| * See General Rules Chapter 7 Rule                | 4 <u>Gulaance N</u>               | <u>ote 2)</u>  |   |  |  |
| Chief Scrutineer: May be Level 4 or Higher        |                                   | Daniel Rethus  |   |  |  |
| Timekeeper:                                       |                                   | Erin Rethus  |   |  |  |
| Emergency and Medical Services:                   |                                   | Brad Anderson  |   |  |  |
| 8. OTHER OFFICIALS                                |                                   |  |   |  |  |
| Assistant Clerk Of The Course:                    |                                   |  |   |  |  |
| Starter   |                                   | Paul Parker  |   |  |  |
| Flag / Lights Marshal                             |                                   | PDKC Members   |   |  |  |
| Scales Marshal                                    |                                   | Todd Chambers  |   |  |  |
| Secretary of the Meeting                          |                                   | Erin Rethus  |   |  |  |
| 9. CIRCUIT DETAILS                                |                                   |  |   |  |  |
| Circuit Name:                                     |                                   | Yarraman Park  |   |  |  |















| Circuit Address:           | 134 Madeira Pkt Rd Portland             |
|----------------------------|---|
| Track Length:              | 752 Metres                              |
| Direction Of Racing:       | Anti Clockwise                          |
| Track Density:             | 32                                      |
| Notice Board:              | Clubrooms beside door                   |
| Stewards Office:           | West side of clubrooms under grandstand |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting.     |
| Parc Fermé:                | Ingrid, scales and tech shed area       |

### **2. ADMINISTRATION**

|   |   | The Competit   | ion Groups listed belov   | w are permitted to com   | pete at this Meeting.             |  |  |  |
|---|---|--|---------------------------|--------------------------|-----------------------------------|--|--|--|
| 1. COMPETITION GROUPS                       |   | Competition Group names as listed in the 2024 Australian Karting Manual Competition Rules      |                           |                          |                                   |  |  |  |
| 1. COMPETI                                  | TION GROUPS   | Chapter 5 Rule 7 must be used.   |                           |                          |                                   |  |  |  |
|   |   | See the <u>Impor</u>   | tant Notes for Clubs Al   | bout 4SS Racing (Class   | Rules, Chapter 20)                |  |  |  |
| Competition (                               | Group   | Eligible Classes for each Competition Group  |                           |                          |                                   |  |  |  |
| Cadet                                       |   | Cadet 9  | Cadet 12                  | Codet ACC                | NOTE: C9 and 4SS MUST be          |  |  |  |
|   |   | Cadet 9  | Cauet 12                  | Cadet 4SS                | arranged behind Cadet 12.         |  |  |  |
| Junior (Lower                               | Performance)  | KA3  | Yamaha                    |                          |                                   |  |  |  |
| Junior (Higher                              | Performance)  | KA2  | Junior Rotax              | Junior Performance       |                                   |  |  |  |
| Senior 4 Stroke                             |   | 4SS Senior   | 4SS Supermaxx             |                          |                                   |  |  |  |
| Senior (Lower                               | Performance)  | KA3  | TaG 125 Restricted        | Yamaha                   |                                   |  |  |  |
| Senior (Higher Performance)                 |   | TaG 125  | X30                       | Rok GP                   |                                   |  |  |  |
| Senior (High Performance)                   |   | KZ2  | DD2                       | Gearbox                  | Open Performance                  |  |  |  |
| If any Compet                               | tition Group reach 80                                   | % of the Track [   | Density, the Classes in t | that Competition Group   | may be split into two (2) groups. |  |  |  |
| 2. ENTRIES                                  |   |  |                           |                          |                                   |  |  |  |
| 2.1 ENTRIES O                               | PEN:  | <insert time=""></insert>  | 1/09/2024                 |                          |                                   |  |  |  |
| 2.2 ENTRIES CLOSE: A minimum of one (1)     |   |  | one (1) day prior to th   | e commencement of th     | ne Meeting 11.59pm 12/09/2024     |  |  |  |
| <b>2.3</b> ENTRIES CLOSE: 11.59pm 12/09/202 |   |  | /09/2024                  |                          |                                   |  |  |  |
| 3. ENTRY FE                                 |   |  |                           |                          |                                   |  |  |  |
| 3.1 The Entry                               | •   |  | nis Meeting including G   | SST including the TDF le | •                                 |  |  |  |
|   | Competition Group                                       | Name   |                           | Entry Fee                |                                   |  |  |  |
| All Groups                                  |   |  |                           | \$30                     |                                   |  |  |  |
| Cadet and Jun                               | ·   |  |                           | \$30                     |                                   |  |  |  |
| Senior Groups                               |   |  |                           | \$30                     |                                   |  |  |  |
|   | Second or Third Groups Entered \$30                     |  |                           |                          |                                   |  |  |  |
| 4.  | ENTRY PROCEDURE   |  |                           |                          |                                   |  |  |  |
| 4.1.  | ·   | Each Entry for this Meeting may be made using the KOMP as follows:                             |                           |                          |                                   |  |  |  |
|   |   | Log on to your driver information via the Karting Australia Licencing and Events Portal or App |                           |                          |                                   |  |  |  |
|   | Select the Event from the Event Calendar                |  |                           |                          |                                   |  |  |  |
|   | Enter the required details to complete your Event Entry |  |                           |                          |                                   |  |  |  |
| <b>4.2</b> Paym                             | ent of the Entry Fee                                    | can be made us   | ing Credit card or Debi   | t Card via KOMP.         |                                   |  |  |  |















#### 5. MINIMUM ENTRIES

- **5.1** 4 is the minimum number of pre-entries which must be received for each Competition Group.
- **5.2** If insufficient entries are received for a Competition Group to form in its own right, the Competition Group will be consolidated in accordance with the Competition Rules Chapter 1 Rule 9.
- 6. BRING A MATE SESSION
- 6.1 A "Bring a Mate" session Will be conducted at this Meeting.
- 7. TEAMS COMPETITION
- 7.1 Teams Competition Will Not be conducted at this Meeting.

#### 3. COMPETITION

| 1.1    | Practice   | 3 Practice   | 3 Practice session/s of 5 minutes will be held. |                 |            |        |               |                   |                      |  |
|--------|--|--|---|-----------------|------------|--------|---------------|-------------------|----------------------|--|
|        |  | There Will Not be Timed Qualifying at this Event.  |   |                 |            |        |               |                   |                      |  |
| 1.2    | Qualifying   |  |   |                 |            |        |               |                   |                      |  |
|        |  | If Timed   | If Timed Qualifying occurs (Order of Karts      |                 |            |        | grid must k   | oe random – no    | high/low numbers)    |  |
| 1.3    | Heats & Final  | Heats & Final The system of gridding will be in acc  |   |                 |            | e with | State Regul   | ations - Club Co  | mpetition Format 17  |  |
| 2. DIS | TANCES   | •  |   |                 |            |        |               |                   |                      |  |
| Heat 1 |  | 8  |   | Heat 2          | 8          |        |               | Heat 3            | 8                    |  |
|        |  | Click he   | re to   | Final           |            | 0      |               |                   |                      |  |
|        |  | enter te   | enter text.                                     |                 | 1          | 10     |               |                   |                      |  |
| 3. ACC | ESS TO CIRCUIT   |  |   |                 |            |        |               | 1                 | <b>-</b>             |  |
| 3.1    | Competitors v  | vill be permit   | ted to en                                       | ter the Circuit | from 9am   | on 14  | /09/2024      |                   |                      |  |
| 4. DRI | VERS BRIEFING  |  |   |                 |            |        |               |                   |                      |  |
| 4.1    | <b>DATE</b> : 14/0   | 9/2024   | TIME:   | 10:45           | LOCA       | TION:  | Outgrid       |                   |                      |  |
| 4.2    | Drivers Briefin  | Drivers Briefing notes may be advised in an electronic format to all Competitors. Any questions should be directed t |   |                 |            |        |               |                   |                      |  |
| 4.2    | the Chief Stew   | ard prior to   | the start o                                     | of Competition  | ٦.         |        |               |                   |                      |  |
| 5. SCR | UTINEERING   |  |   |                 |            |        |               |                   |                      |  |
| 5.1    | All Competito  | s will be req  | uired to c                                      | omplete an el   | ectronic S | rutine | ering Form    | at the time of er | ntry through the KOM |  |
| 6. FUE |  |  |   |                 |            |        |               |                   |                      |  |
| 6.1    |  | PULP and E10 PULP are the only fuels permitted to be used at this Meeting.   |   |                 |            |        |               |                   |                      |  |
| 6.2    | Control Fuel \   | Control Fuel Will Not be used at this Meeting.   |   |                 |            |        |               |                   |                      |  |
|        | IETABLE  |  |   |                 |            |        |               |                   |                      |  |
| 7.1    | Saturday and   | 14/09/2024   |   |                 |            |        |               |                   |                      |  |
|        |  |  | TIME  |                 |            |        |               | ACTIVIT           | Υ                    |  |
| a)     |  | 9am Gates open   |   |                 |            |        |               |                   |                      |  |
| b)     |  | 11am   |   |                 |            |        | Canteen opens |                   |                      |  |
| c)     |  | 9am Practice   |   |                 |            |        |               |                   |                      |  |
| d)     |  |  |   |                 |            |        |               |                   |                      |  |
| e)     |  | 12:30pm Racing   |   |                 |            |        |               |                   |                      |  |
| f)     |  | At comp  | letion of                                       | racing          |            | Pre    | sentations    |                   |                      |  |
| 8. TRC | PHIES AND PRIZE  | 5  |   |                 |            |        |               |                   |                      |  |
| 8.1    | Discs will be a  | Discs will be awarded for 1st, 2nd & 3rd placegetters in all classes. All points count for the day.                  |   |                 |            |        |               |                   |                      |  |
| 8.2    | There will be a  | There will be a gathering for a Presentation of Trophies and Prizes at the end of Competition.                       |   |                 |            |        |               |                   |                      |  |
|        | There will be a gathering for a rresentation of fropines and rrizes at the end of competition. |  |   |                 |            |        |               |                   |                      |  |



IT'S SIMPLE RESPECT – TREAT OTHER PEOPLE AS YOU WOULD LIKE TO BE TREATED!











## **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION  |  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|
|      | Paddock allocation Will Not will occur for the Meeting  |  |  |  |  |  |  |  |
| 2.   | MEDICAL SERVICES  |  |  |  |  |  |  |  |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please                 |  |  |  |  |  |  |  |
|      | contact 000. The address to give to the Emergency Services is:  |  |  |  |  |  |  |  |
|      | "Yarraman Park" Click here to enter text.   |  |  |  |  |  |  |  |
|      | 134 Madeira Pkt Rd Portland   |  |  |  |  |  |  |  |
| 3.   | KART RETRIEVAL  |  |  |  |  |  |  |  |
| 3.1. | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.  |  |  |  |  |  |  |  |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course  |  |  |  |  |  |  |  |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if                 |  |  |  |  |  |  |  |
| 0.0. | wearing a HIGH VISIBILITY SAFETY VEST on the upper torso.   |  |  |  |  |  |  |  |
| 3.4. | Karts can be retrieved via Ingrid   |  |  |  |  |  |  |  |
| 4.   | ADDITIONAL VENUE REQUIREMENTS   |  |  |  |  |  |  |  |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no                  |  |  |  |  |  |  |  |
|      | animals are allowed anywhere within the facility.   |  |  |  |  |  |  |  |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.   |  |  |  |  |  |  |  |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit.   |  |  |  |  |  |  |  |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during                |  |  |  |  |  |  |  |
|      | the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.  |  |  |  |  |  |  |  |
| 4.5. | No dogs permitted.  |  |  |  |  |  |  |  |
| 5.   | TEMPORARY FACILITIES/STRUCTURES   |  |  |  |  |  |  |  |
| 5.1. | Your attention is drawn to General Rules Chapter 4 Rule 21 - Temporary Facilities/Structures Rules (the "TFS Rules")                |  |  |  |  |  |  |  |
| 5.2. | Type A Structures as detailed in the TFS Rules are permitted to be erected at this Meeting.   |  |  |  |  |  |  |  |
| 5.3. | Type B Structures as detailed in the TFS Rules (i.e. with a floor plan between 18 sqm and 36sq) <choose an="" item=""> be</choose>  |  |  |  |  |  |  |  |
|      | permitted to be erected at this Meeting.  |  |  |  |  |  |  |  |
|      | The Structure must be properly secured to the ground in accordance with the TFS Rules.  |  |  |  |  |  |  |  |
| 5.4. | Unless specifically approved by the Organiser, Type C Structures <choose an="" item=""> be permitted to be erected at this</choose> |  |  |  |  |  |  |  |
|      | Meeting.  |  |  |  |  |  |  |  |
| 5.5. | All Structures must only be erected in areas approved by the Organiser  |  |  |  |  |  |  |  |
| 5.6. | All Structures must be properly secured to the ground in accordance with the TFS Rules  |  |  |  |  |  |  |  |



