

# CLUB COMPETITION

## SUPPLEMENTARY REGULATIONS V1 (1 January 2024)

### IMPORTANT NOTE

These Supplementary Regulations can only be used for Club Karting Competition at an Affiliated Karting Club in strict accordance with the requirements of all Federal and State Government Public Health Orders and Directions.

**PERMIT NUMBER: KVRER4276**

### 1. STANDARD REQUIREMENTS

|                                                                                                                              |                                                                                                                                                                      |                                |                                                                         |
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| <b>1. MEETING TITLE:</b>                                                                                                     | Go Kart Club of Victoria – July Club Day 2024                                                                                                                        |                                |                                                                         |
| <b>2. DATE:</b>                                                                                                              | Start: Sunday, 14 July 2024<br>End: Sunday, 14 July 2024                                                                                                             |                                |                                                                         |
| <b>3. ORGANISATION:</b>                                                                                                      | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and any applicable State Regulations. |                                |                                                                         |
| <b>4. MEETING STATUS:</b>                                                                                                    | CLUB COMPETITION                                                                                                                                                     |                                |                                                                         |
| <b>5. ORGANISER:</b>                                                                                                         |                                                                                                                                                                      |                                |                                                                         |
| 5.1.                                                                                                                         | Go Kart Club of Victoria                                                                                                                                             |                                |                                                                         |
| 5.2.                                                                                                                         | 100 Todd Road Port Melbourne 3207                                                                                                                                    |                                |                                                                         |
| 5.3.                                                                                                                         | Tel:                                                                                                                                                                 | 0448 000 417                   | Email: <a href="mailto:secretary@gkcv.com.au">secretary@gkcv.com.au</a> |
| <b>6. ORGANISING COMMITTEE</b>                                                                                               |                                                                                                                                                                      |                                |                                                                         |
| Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting. |                                                                                                                                                                      | Gary Haythorpe<br>John Pringle |                                                                         |
| <b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 5 – “Essential Officials”)</b>                                  |                                                                                                                                                                      |                                |                                                                         |
| Stewards of The Meeting                                                                                                      | Robert Ringeri & John Wall                                                                                                                                           |                                |                                                                         |
| Clerk of the Course                                                                                                          | Garry Grace                                                                                                                                                          |                                |                                                                         |
| Chief Scrutineer:                                                                                                            | Gary Haythorpe                                                                                                                                                       |                                |                                                                         |
| Assist Clerk of the Course                                                                                                   | Dallas Walton                                                                                                                                                        |                                |                                                                         |
| Timekeeper:                                                                                                                  | Anita Lowerson                                                                                                                                                       |                                |                                                                         |
| Emergency and Medical Services:                                                                                              | Medical Edge                                                                                                                                                         |                                |                                                                         |
| <b>8. OTHER OFFICIALS</b>                                                                                                    |                                                                                                                                                                      |                                |                                                                         |
| Assistant Time keeper                                                                                                        | Stella Pringle                                                                                                                                                       |                                |                                                                         |
| Starter                                                                                                                      | Alan Davis                                                                                                                                                           |                                |                                                                         |
| Flag / Lights Marshal                                                                                                        | Rosemary Grace                                                                                                                                                       |                                |                                                                         |
| Scales Marshal                                                                                                               | John Pringle                                                                                                                                                         |                                |                                                                         |
| Grid Marshal                                                                                                                 | Matt Wall                                                                                                                                                            |                                |                                                                         |
| Secretary of the Meeting                                                                                                     | Gary Haythorpe                                                                                                                                                       |                                |                                                                         |
| <b>9. CIRCUIT DETAILS</b>                                                                                                    |                                                                                                                                                                      |                                |                                                                         |
| <b>Circuit Name:</b>                                                                                                         | Melbourne International Karting Venue                                                                                                                                |                                |                                                                         |
| <b>Circuit Address:</b>                                                                                                      | 100 Todd Road Port Melbourne 3207                                                                                                                                    |                                |                                                                         |
| <b>Track Length:</b>                                                                                                         | 931 Metres                                                                                                                                                           |                                |                                                                         |
| <b>Direction Of Racing:</b>                                                                                                  | Anti Clockwise                                                                                                                                                       |                                |                                                                         |
| <b>Track Density:</b>                                                                                                        | 36                                                                                                                                                                   |                                |                                                                         |

|                                   |                                    |
|-----------------------------------|------------------------------------|
| <b>Notice Board:</b>              | Adjacent to IN-GRID / OUT          |
| <b>Stewards Office:</b>           | Adjacent to Main Canteen Building  |
| <b>Mechanical Breakdown Lane:</b> | WILL NOT be in use at this Meeting |
| <b>Parc Fermé:</b>                | Adjacent to IN-GRID / OUT          |

## 2. ADMINISTRATION

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
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| <b>1. COMPETITION GROUPS</b>                                                                                                     | The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2024 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used.                                                                                                                                                                    |               |                                         |                            |
| Competition Group                                                                                                                | Eligible Classes for each Competition Group                                                                                                                                                                                                                                                                                                                               |               |                                         |                            |
| Cadet                                                                                                                            | Cadet 9                                                                                                                                                                                                                                                                                                                                                                   | Cadet 12      |                                         |                            |
| Junior (Lower Performance)                                                                                                       | KA3 Light                                                                                                                                                                                                                                                                                                                                                                 | KA3 Heavy     |                                         |                            |
| Junior (Higher Performance)                                                                                                      | KA2                                                                                                                                                                                                                                                                                                                                                                       |               |                                         |                            |
| Senior (Lower Performance)                                                                                                       | KA3 Light                                                                                                                                                                                                                                                                                                                                                                 | KA3 Medium    | Tag 125<br>Restricted Light &<br>Medium | Victorian Combined Masters |
| Senior (Higher Performance)                                                                                                      | TaG 125 Light                                                                                                                                                                                                                                                                                                                                                             | Tag 125 Heavy |                                         |                            |
| If any Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups. |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
| <b>2. ENTRIES</b>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
| <b>2.1 ENTRIES OPEN:</b>                                                                                                         | 26/6/2024                                                                                                                                                                                                                                                                                                                                                                 |               |                                         |                            |
| <b>2.2 ENTRIES CLOSE:</b>                                                                                                        | <p>A minimum of one (1) day prior to the commencement of the Meeting</p> <p style="text-align: center;"><u>11.30pm Friday 12<sup>th</sup> July 2024</u></p> <p style="text-align: center;"><b><u>NO LATE ENTRIES ACCEPTED.</u></b></p> <p style="text-align: center;"><u>All Classes will be capped at Track Density (36) There will be NO oversubscribed Classes</u></p> |               |                                         |                            |
| <b>3. ENTRY FEE</b> The Entry Fee for each Competition Group at this Meeting including GST including the TDF levy is as follows: |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
| <b><u>ONE ENTRY \$65 - via KOMP ONLY</u></b>                                                                                     |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
| <b>4.</b>                                                                                                                        | <b>ENTRY PROCEDURE</b>                                                                                                                                                                                                                                                                                                                                                    |               |                                         |                            |
| <b>4.1.</b>                                                                                                                      | <b>Each Entry for this Meeting may be made using the KOMP as follows:</b>                                                                                                                                                                                                                                                                                                 |               |                                         |                            |
|                                                                                                                                  | <ul style="list-style-type: none"> <li>• Log on to your driver information via the Karting Australia Licencing and Events Portal or App</li> <li>• Select the Event from the Event Calendar</li> <li>• Enter the required details to complete your Event Entry</li> <li>• Payment of the Entry Fee can be made using Credit card or Debit Card via KOMP</li> </ul>        |               |                                         |                            |
| <b>5. MINIMUM ENTRIES</b>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                           |               |                                         |                            |
| <b>5.1</b>                                                                                                                       | 8 is the minimum number of pre-entries which must be received for each Competition Group.                                                                                                                                                                                                                                                                                 |               |                                         |                            |
| <b>5.2</b>                                                                                                                       | If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>will be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.                                                                                                                                                                     |               |                                         |                            |

### 3. COMPETITION

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|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>1. FORMAT OF RACING – CLUB COMPETITION GROUPS - Format 3</b> |                                                                                                                                                                                                  |                                                                                                                         |
| <b>1.1</b>                                                      | Qualifying                                                                                                                                                                                       | One 5-minute session – Qualifying will determine grid positions for Heat 1 & 2 – with fastest time on Grid 1, and so on |
| <b>1.2</b>                                                      | Heats 1 & 2                                                                                                                                                                                      | 8 Laps each – Results from Qualifying – Fastest to the front for Heats 1 & 2                                            |
| <b>1.3</b>                                                      | Heat 3                                                                                                                                                                                           | 8 Laps – Points from Finishing Positions from Heats 1 & 2 – lowest points to pole and so on                             |
| <b>1.4</b>                                                      | Final                                                                                                                                                                                            | 13 Laps – Final Only Counts – Finishing Positions from Heat 3 to Pole and so on                                         |
| <b>2. ACCESS TO CIRCUIT</b>                                     |                                                                                                                                                                                                  |                                                                                                                         |
| <b>3.1</b>                                                      | Competitors will be permitted to enter the Circuit from 6.30am on 14 <sup>th</sup> July 2024                                                                                                     |                                                                                                                         |
| <b>3. DRIVERS BRIEFING</b>                                      |                                                                                                                                                                                                  |                                                                                                                         |
| <b>4.2</b>                                                      | Drivers Briefing notes may be advised in an electronic format OR over the PA system to all Competitors. Any questions should be directed to the Chief Steward prior to the start of Competition. |                                                                                                                         |
| <b>4. SCRUTINEERING</b>                                         |                                                                                                                                                                                                  |                                                                                                                         |
| <b>5.1</b>                                                      | <b><u>All Competitors will be required to complete an electronic Scrutineering Form at the time of entry through the KOMP</u></b>                                                                |                                                                                                                         |
| <b>5. FUEL</b>                                                  |                                                                                                                                                                                                  |                                                                                                                         |
| <b>6.1</b>                                                      | PULP and E10 PULP are the only fuels permitted to be used at this Meeting.                                                                                                                       |                                                                                                                         |
| <b>6.2</b>                                                      | Control Fuel Will Not be used at this Meeting.                                                                                                                                                   |                                                                                                                         |
| <b>6. TIMETABLE</b>                                             |                                                                                                                                                                                                  |                                                                                                                         |
| <b>7.1</b>                                                      | <b>Sunday 14<sup>th</sup> July 2024</b>                                                                                                                                                          |                                                                                                                         |
|                                                                 | TIME                                                                                                                                                                                             | ACTIVITY                                                                                                                |
| <b>a)</b>                                                       | 6.30am                                                                                                                                                                                           | Gates open                                                                                                              |
| <b>b)</b>                                                       | 7.00am                                                                                                                                                                                           | Canteen opens                                                                                                           |
| <b>c)</b>                                                       | 8.00am                                                                                                                                                                                           | Qualifying                                                                                                              |
| <b>d)</b>                                                       | 9.15am                                                                                                                                                                                           | Racing                                                                                                                  |
| <b>e)</b>                                                       | 4.30pm                                                                                                                                                                                           | Finish of Racing - approx.                                                                                              |
| <b>7. TROPHIES AND PRIZES</b>                                   |                                                                                                                                                                                                  |                                                                                                                         |
| <b>8.1</b>                                                      | Trophies for 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> places ONLY. Trophies will only be presented if CLASSES meet minimum ENTRY requirements                                         |                                                                                                                         |

### 4. CIRCUIT SPECIFIC REQUIREMENTS

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| <b>1.</b>   | <b>Paddock Allocation</b>                                                                                                                                                                                                                                              |
|             | <b><u>IN DEFINED MARKED AREAS ONLY – NO VEHICLES / VANS TO BE PARKED IN PIT AREA</u></b>                                                                                                                                                                               |
| <b>2.</b>   | <b>MEDICAL SERVICES</b>                                                                                                                                                                                                                                                |
| <b>2.1.</b> | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:<br><b><u>Port Melbourne Karting Complex – 100 Todd Road Port Melbourne 3207</u></b> |
| <b>3.</b>   | <b>KART RETRIEVAL</b>                                                                                                                                                                                                                                                  |
| <b>3.1.</b> | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.                                                                                                                                                                           |
| <b>3.2.</b> | Retrieval of Karts is at the discretion of the Clerk of the Course                                                                                                                                                                                                     |
| <b>3.3.</b> | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b><u>HIGH VISIBILITY SAFETY VEST</u></b> on the upper torso.                                                                            |
| <b>4.</b>   | <b>ADDITIONAL VENUE REQUIREMENTS</b>                                                                                                                                                                                                                                   |
| <b>4.1.</b> | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                                                                                                   |

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| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.                                                                                                                                                                                                                               |
| 4.3. | No unlicensed driving of motor vehicles permitted at the Circuit.                                                                                                                                                                                                                             |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.                                                                             |
| 4.5. | Marquees are not to be erected without consent of the Club.                                                                                                                                                                                                                                   |
| 4.6. | <b>NO CAMPING ALLOWED IN THE VENUE</b>                                                                                                                                                                                                                                                        |
| 5.   | <b>TEMPORARY FACILITIES/STRUCTURES</b>                                                                                                                                                                                                                                                        |
| 5.1. | Your attention is drawn to General Rules Chapter 4 Rule 21 - Temporary Facilities/Structures Rules (the "TFS Rules")                                                                                                                                                                          |
| 5.2. | Type A Structures as detailed in the TFS Rules are permitted to be erected at this Meeting.                                                                                                                                                                                                   |
| 5.3. | Type B Structures as detailed in the TFS Rules (i.e. with a floor plan between 18 sqm and 36sq) Will Not be permitted to be erected at this Meeting. <ul style="list-style-type: none"> <li>The Structure must be properly secured to the ground in accordance with the TFS Rules.</li> </ul> |
| 5.4. | Unless specifically approved by the Organiser, Type C Structures Will Not be permitted to be erected at this Meeting.                                                                                                                                                                         |
| 5.5. | All Structures must only be erected in areas approved by the Organiser                                                                                                                                                                                                                        |
| 5.6. | All Structures must be properly secured to the ground in accordance with the TFS Rules                                                                                                                                                                                                        |

2024